

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN**  
**BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law

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PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: School Committee  
FILED BY: Diane Marobella  
DATE OF MEETING: September 7, 2022  
TIME OF MEETING: 6:00 pm  
PLACE OF MEETING: Wayland High School  
South Building Lecture Hall – 2<sup>nd</sup> Floor

**Revises Agenda Posted at 11:58 on September 2, 2022**

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person. In person attendance will be at the meeting location listed above and the public is welcome to attend. This meeting may be recorded which will be made available to the public on WayCAM as soon after the meeting as is practicable.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

**AGENDA**

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|----------------|--|
| <b>6:00 pm</b> | <b>1. Welcome &amp; Call to Order</b>  |
| <b>6:05 pm</b> | <b>2. Public Comment</b>   |
| <b>6:20 pm</b> | <b>3. Superintendent Update</b> <ul style="list-style-type: none"><li>a. Introduction of New Staff</li><li>b. Discussion and Approval of the 8<sup>th</sup> Grade Science Geology New York Trip</li><li>c. Discussion and Approval of the WHS Debate Team Trip</li><li>d. Discussion and Approval of Elementary Chromebooks Maintenance Fee</li><li>e. Presentation of Findings and Recommendations from the Task Force on Student Assessments</li><li>f. Discussion and Approval of Superintendent's <del>New Induction</del> <b>Continued Mentor</b> Program</li></ul> |
| <b>7:15 pm</b> | <b>4. Financial Matters</b> <ul style="list-style-type: none"><li>a. Loker Roof Update</li></ul>   |
| <b>7:20 pm</b> | <b>5. Administrative Matters</b> <ul style="list-style-type: none"><li>a. The Education Cooperative Update</li></ul>   |

- b. Communications Discussion
  - c. Continued Discussion regarding the Annual Report
  - d. Continued Discussion regarding School Committee Retreat
- 7:50 pm**                    **6. Policy Matters**
- a. Discussion and Possible Vote to Put Out for Public Comment
    - GBEB – Staff Conduct
    - GBEA – Staff Ethics/Conflict of Interest
    - JF – School Admissions
- 8:15 pm**                    **7. Consent Agenda**
- a. Acceptance of Donation
    - WHS Robotics Club \$3,100
  - b. Accounts Payables Warrant
  - c. Approval of Minutes: August 17, 2022, August 24, 2022
- 8:20 pm**                    **8. Matters Not Reasonably Anticipated by the Chair**
- 8:25 pm**                    **9. Executive Session:**
- a. Discussion regarding Strategy related to Collective Bargaining with Wayland Teachers Association (WTA), pursuant to M.G.L. c.30A, §21(a)(3)
  - b. Discussion regarding Strategy related to Collective Bargaining with Wayland Educational Secretaries Association (WESA), pursuant to M.G.L. c.30A, §21(a)(3)
  - c. Approval of Executive Session Minutes, pursuant to M.G.L. c.30A, §22: August 24, 2022
- 9:00 pm**                    **10. Adjournment**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in full extent permitted by law.”